Student Nomination Form

**PMEA District 10 Elementary Band & Orchestra Fest - West**

J.T. Lambert Intermediate School

**Friday - March 20, 2020 Snow Date - Saturday, March 21st**

Please return this form via email **with a scanned copy of your PMEA card** to [kevin-horne@esasd.net](mailto:kevin-horne@esasd.net) by **November 8th.**

Duplicate this form as needed. **Please use a separate form for each school at which you teach.**

|  |  |  |
| --- | --- | --- |
| Director’s Name: | | PMEA # |
| Email Address: | | Cell # |
| School District: | | |
| School Name: | | |
| School Address: | | |
| School Phone # | School FAX | |

Please recommend up to 10 musicians by ability. List #1 as your school’s best musician. **Indicate clef for baritone** **horn players. For percussion: list battery, timpani, and/or mallets in the last column.** We will attempt to take as many young musicians as we can.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| RANK | LAST NAME | FIRST NAME | YEARS PLAYING | GRADE | INSTRUMENT | Part/Instr(s)  String positions |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |

Total # Band Members:

Please Note: Total number should reflect the number of band students enrolled in your 5th and 6th grade from the above listed school, not the entire school district.